



BILL OF MATERIALS							
NO.	MK	DESCRIPTION	LENCH	Q'TY	MAT'L	AREA(m) <sup>2</sup>	REMARKS
						UNIT	

**NOTE.**

<b>ACR</b>	<b>Air-Compressor Room</b>
<b>BD</b>	<b>Blast Proof Door</b>
<b>BR</b>	<b>Bed Room</b>
<b>CR</b>	<b>Changing Room</b>
<b>CMR</b>	<b>Communications Room</b>
<b>DR</b>	<b>Dressing Room</b>
<b>DFR</b>	<b>Disinfecting Room</b>
<b>ER</b>	<b>Electricity Room</b>
<b>GD</b>	<b>Gas Tight Door</b>
<b>GR</b>	<b>Generator Room</b>
<b>H</b>	<b>Hall</b>
<b>KI</b>	<b>Kitchen</b>
<b>LWP</b>	<b>Lower Water-purifier tank</b>
<b>MR</b>	<b>Medical Room</b>
<b>OF</b>	<b>Office</b>
<b>PR</b>	<b>Pump Room</b>
<b>PTR</b>	<b>Pre-treatment Anteroom</b>
<b>SR</b>	<b>Shower Room</b>
<b>WH</b>	<b>Warehouse</b>
<b>WS</b>	<b>Water Storage</b>
<b>CWW</b>	<b>Collecting Water Well</b>

0	JAN 07 2004	ISSUED THE BY	PARK.GT	MOO.J.S		
REV.	DATE	DESCRIPTION	PREPARED	REVIEWED	APPROVED	APPROVED

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CLASS	TITLE
0	GBR 75PER / 7DAY'S
SCALE	PNS :
SIZE	DWG. NO.
A1	
UNIT	REF. DWG. NO. :
0	
SUPPLIER DWG. NO. :	SUPPLIER NAME :
SAMHOON-NBC04-ID01-001	<b>SAMHOON</b>